



Jubilate

The Magazine of the Chaplaincy of Christ the Good Shepherd,
Poitou-Charentes



SUNDAY 10th OCTOBER 2021

H A R V E S T - A G A I N

Being the well-spread Chaplaincy that we are, we continue our Harvest celebrations this week:

- In the Eglise Protestante,
Rue du Temple, 17400 COGNAC
- In the Espace Maurice Martin
Route de Poitiers, 79500 St Léger-de-la-Martinière

Both services start at 10.30.am
Do try and get along to one of them if you can.

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NEXT SUNDAY (17th October)

Chaplaincy Morning Worship will be held on **ZOOM** at 10.30.am

Details on how to join will be in next week's *Jubilate*

COLLECTS FOR THE NINETEENTH SUNDAY AFTER TRINITY

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

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Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.

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Bible Readings (from the Lectionary)

Job 23.1-9, 16, 17

Psalm 22.1-15

Hebrews 4.12-16

Mark 10.17-31

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Safeguarding

Did you know that this week is 'Safeguarding Week' in the Church of England?

When I suggested at the recent Council Meeting it would be a good idea to put an article in '*Jubilate*' about the importance of Safeguarding, I did not know that in a couple of days the Report of Child Abuse in Religious Organisations was to be published. It clearly does not make pleasant reading. Although this part of the report does not directly concern the Church of England (we were 'dealt with' earlier!), the Church can hardly be proud of its record over the past few years.

One effect of this has been to hugely raise the issue of Safeguarding, both of Children and Adults, in the Church. There is now available an excellent portfolio of training courses covering all levels, and all Churches, including ours, must have an active safeguarding policy, and anyone undertaking a role within the Chaplaincy, must complete the training to a prescribed level. We also have a clear means of dealing with any issue of suspected child or adult safeguarding issues, including a Safeguarding Officer and Training Officer.

However, the need to have training is not restricted to people in these roles, and the Diocese encourages all church members to undertake the basic online training. Those who have done the training routinely comment on both the high standard, and the usefulness of the course. It is immensely practical, informing, and based on Christian and Scriptural principles. None of us knows if or when we will be faced with an issue of possible abuse, and to know what to do and who to contact for help in these situations can only be helpful. Is it not also part of our Christian calling to love and care for each other?

For more information look at the safeguarding pages on the Website, and/or contact: Paul Davis (Safeguarding Officer) or Sue Wilcock (Training Officer).

[Read the Chronological Bible in One Year](#)

We continue this week in the Gospels, each writer contributing in his own way to our understanding of the life and teaching of Jesus.

Sunday 10th October: Mark 4:30-34, Matthew 13:31-35, Luke 13:18-21, Matthew 13:24-30, Matthew 13:36-52, Mark 4:35-41, Matthew 8:23-27, Luke 8:22-25, Mark 5:1-20, Matthew 8:28-34, Luke 8:26-39

Monday 11th: Mark 5:21-43, Matthew 9:18-26, Luke 8:40-56, Matthew 9:27-34, Mark 6:1-6, Matthew 13:53-58, John 5:1-15

Tuesday 12th: John 5:16-47, Mark 6:6-11, Matthew 9:35 - 10:42, Luke 9:1-5

Wednesday 13th: Mark 6:14-29, Matthew 14:1-12, Luke 9:7-9, Mark 6:12-13, Luke 9:6 (yes! Just the one verse at this stage), Mark 6:30-44, Matthew 14:13-21, Luke 9:10-17, John 6:1-5

Thursday 14th: Mark 6:45-56, Matthew 14:22-36, John 6:16-24 & 25-59

Friday 15th: Mark 7:1-23, Matthew 15:1-20, Mark 7:24-30, Matthew 15:21-28, Mark 7:31-37, Matthew 15:29-31, Mark 8:1-10, Matthew 15:32-39

Saturday 16th: Mark 8:11-13, Matthew 16:1-4, Mark 8:14-21, Matthew 16:5-12, Mark 8:22-26 & 27-30, Matthew 16:13-20, Luke 9:18-21, John 6:60-71, Mark 8:31 - 9:1, Matthew 16:21-28, Luke 9:22-27

Next Sunday (17th): Mark 9:2-13, Matthew 17:1-13, Luke 9:28-36, Mark 9:14-32, Matthew 17:14-23, Luke 9:37-45, Mark 9:33-37, Matthew 18:1-5, Luke 9:46-48



*Thou visitest the earth and
blessed it*

*Thou crownest the year with thy
goodness*

Harvest Intercessions

Adapted from the Church of England Environment Programme

Generous God,

At this harvest time we thank you for all the good things you give us. As we thank you for our food, we remember all those who do not have enough for even one proper meal each day.

Lord, bless all those who suffer because of the greed of others.

We pray for the homeless, and those who depend on the charity of others.

We pray for the work of Care4Calais, the Banques Alimentaires and the Restos du Coeur, providing for those in need.

Help us to share the harvests of the world more fairly, so everyone can be fed and there will be no more starvation.

Lord of the harvest: **hear our prayer**

At this harvest time, we thank you for the hard work of all those who grow, protect and prepare our food; for the shopkeepers, the transport delivery drivers, the processors and the farmers.

Bless all those, Lord, who do not earn a fair day's pay for their hard work, both at home and in other countries.

Help us to want to buy local produce and fairly traded goods wherever we can so that everyone can work with dignity and there will be no more poverty.

Lord of the harvest: **hear our prayer**

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Continued

At this harvest time we thank you for the world we see around us;
For the flowers, the trees and the animals.

Bless all those who care for them, Lord.

Help us to protect your creation by being careful about how we use your
resources, so that there will be clean water, clean air and plenty of wild
birds, mammals and insects to maintain the ecological balance of our
countryside.

Lord of the harvest: **hear our prayer**

At this harvest time, we give thanks for all that is good in your creation
and all who bring in the Harvest of the sea and the land.

We are conscious of so much that we get wrong.

So we give thanks too, for your grace and patience with us, when we fail to
look after your world as we should.

Help us to change so that we too become a new creation walking in the
light of your Gospel.

Lord of the harvest: **hear our prayer**

At this harvest time we ask for your blessing on our families, friends and
neighbours, and on those who are sick.

WE thank you for those whose lives have been gathered in to your
presence, whose work here is done.

Help us to recognise the interdependence of all of life and the importance
of just relations and community, and help us become good stewards of all
you continue to give us, through Jesus Christ our Lord.

Lord of the harvest: **hear our prayer**

Source of all life, and giver of all that is good,
hear our prayers and grant us all that is in accordance with your will;

Merciful Father, **accept these prayers,**
for the sake of your Son, our Saviour Jesus Christ, Amen

A couple were late for the Harvest Festival service at Church because the man cut himself while shaving.

They arrived in time to hear the congregation singing: "First the blade and then the ear"

A small child is saying prayers very quietly.

Mummy says "I can't hear you".

Child replies "I wasn't talking to you"

and this is not a joke - it's good news:

Ann White

Ann sends news that she moved into her new home on Wednesday.

The address is: 5 Dundas Court, Coxwell Road, Faringdon SN7 7EZ

Phone: 00 44 (0) 1367 680 082

Her email address remains the same: annwhite79120@gmail.com

She will be pleased to hear from Chaplaincy friends.

A final thought for this week:

If it's true that we are here to help others, what are the others here for ?

Send your responses to the Editor: david.hawken@orange.fr

CONTRIBUTIONS

Could you write something to be included in *Jubilate* ? (Subject, of course, to the Editor's blue pencil)

- *a meditation*
- *a prayer*
- *a word about your favourite hymn*
- *a letter to the editor*
(*"Disgusted", Tunbridge Wells need not bother*)
- *an article, such as 'Tavah' wrote last week*

Have a think; then get writing!

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